

**Application for Interconnection**  
Level 1 Certified\* Inverter-Based Generation Equipment  
10kW or Smaller

Member Name: \_\_\_\_\_

Member Address: \_\_\_\_\_

Home/Business Phone No.: \_\_\_\_\_ Daytime Phone No.: \_\_\_\_\_

Email Address (Optional): \_\_\_\_\_

Type of Facility:    Solar    Wind    Other (specify) \_\_\_\_\_

Inverter Manufacturer and Model Number: \_\_\_\_\_

Inverter Power Rating: \_\_\_\_\_ Quantity: \_\_\_\_\_ Total Rated "AC" Output: \_\_\_\_\_

Generation Manufacturer and Model Number: \_\_\_\_\_

Generation Modules or Units Quantity: \_\_\_\_\_

Electricity Storage Manufacturer and Model Number (if applicable): \_\_\_\_\_

\_\_\_\_\_

Name of Contractor/Installer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Email Address (Optional): \_\_\_\_\_

Please note the above member shall be responsible for all costs associated with the above interconnected generation or net metering facilities.

Attach documentation confirming that a nationally recognized testing and certification laboratory has certified the member generator facilities and any net metering facilities.\*

Attach a single line diagram or sketch that includes all electrical equipment from the point where service is taken from Johnson County Rural Electric Membership Corporation (REMC) to the inverter. This includes the main panel, sub-panels, breaker sizes, fuse sizes, transformers and approximate physical location of at least one labeled and lockable disconnect switch between the inverter and the Johnson County REMC meter. Provide and label the generator facility information to include the manufacturer, model and quantity of modules or units and electricity storage method if applicable.

\*"Certified" means that equipment included in the Generation Facilities has been tested and listed by a nationally recognized testing and certification laboratory reflecting such equipment is in compliance with the standards of IEEE 1547 as amended and Underwriters Laboratories in compliance with the standards of 1741 as amended.

EXHIBIT A  
Level 1  
Interconnection Agreement

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(Member Name)  
And  
Johnson County Rural Electric Membership Corporation

Single Line Diagram

